

Thyatira

Luther wrote 95 Theses in which he disputed indulgences sold by Johann Tetzel. Luther posted this to the door of the Castle Church in Wittenberg, Germany, as was the university's custom. In A.D. 1530 at the Diet



Martin Luther

of Augsburg, the Augsburg Confession (Articles of the Lutheran faith) was presented to the Emperor & other leaders.

Roman Catholicism taught salvation by works. God gave Martin Luther light on justification (Romans 1:17).

With this little ray of light, Luther dealt a deadly blow to the beast (Revelation 13:12).

"great star" (Key: Revelation 1:20) pastors, or ministers

Why was it "great"? Because the darkness had been so great

"burning" Holy Spirit fire

"a lamp" (Keys: Psalm 119:105; Isaiah 62:1) the Word (understanding on salvation)

"fell a great star" (Keys: Revelation 1:16; Jude 13) ministry fell out of Christ's hand

"made bitter" a fallen ministry caused people to be bitter

(1) "third trumpet angel" ministry with the message on justification

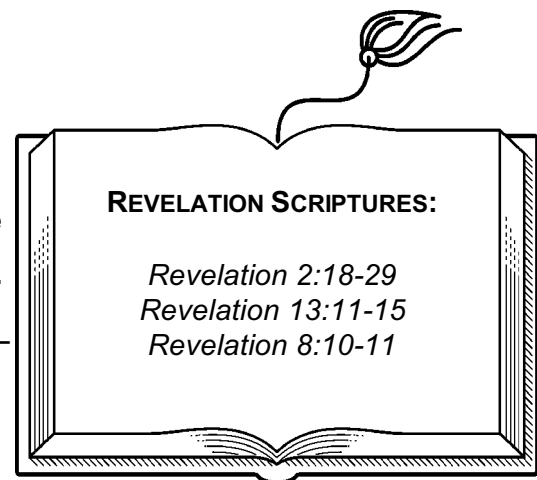
(2) "another beast" (Revelation 13:11) also known as the false prophet (Revelation 16:13) the the image of the beast (Revelation 13:15).

(3) "two horns": horns = power
two political powers = England & Germany

two church eras = Thyatira & Sardis

"spake as a dragon" paganism - "many gods";
Protestantism - "Go to the church of your choice"

(4) book understanding of the Word is increasing



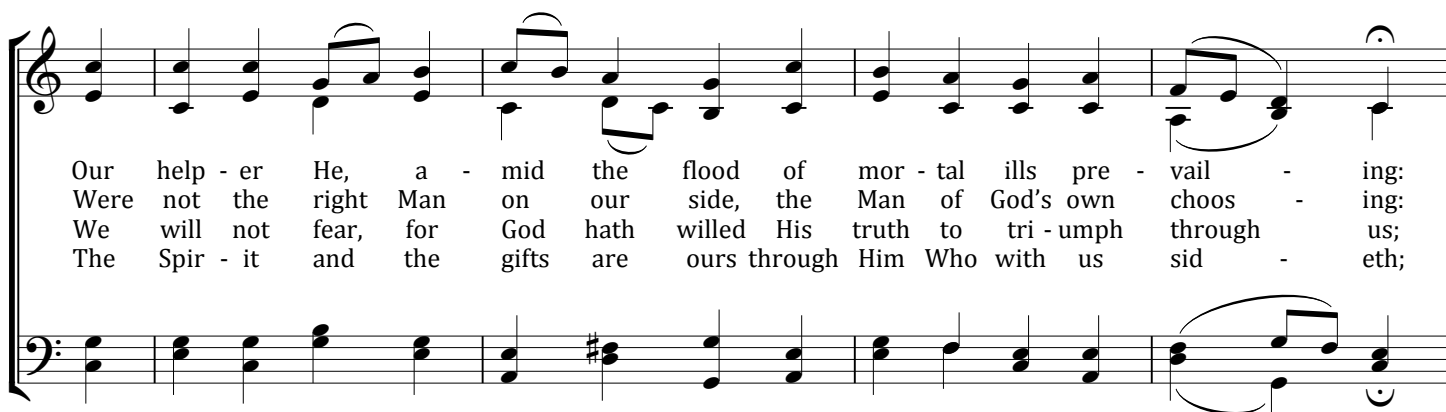
Reference Text: Revelation 2:24-29

A Mighty Fortress Is Our God

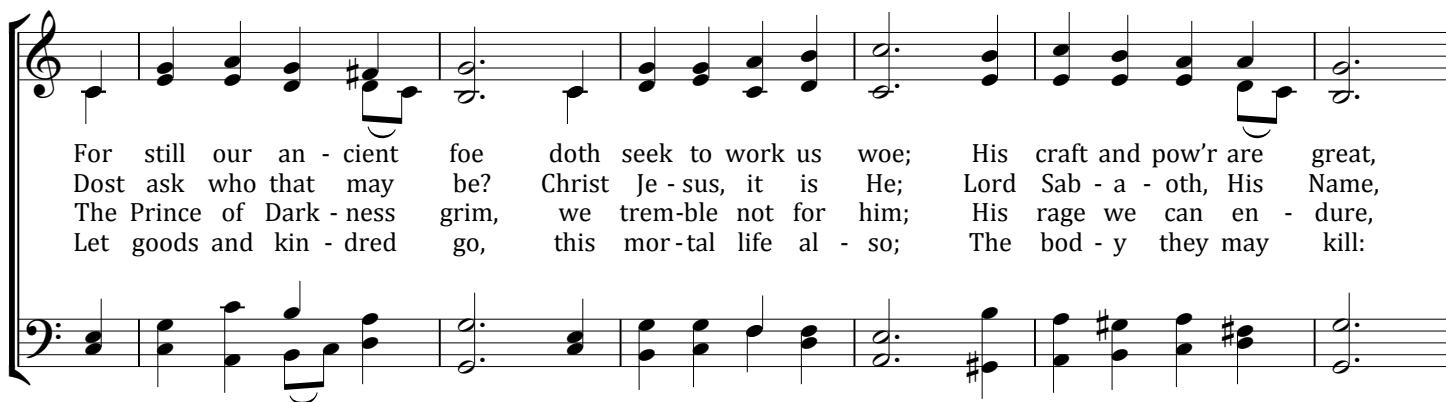
God is our refuge and strength, a very present help in trouble. Psa. 46:1



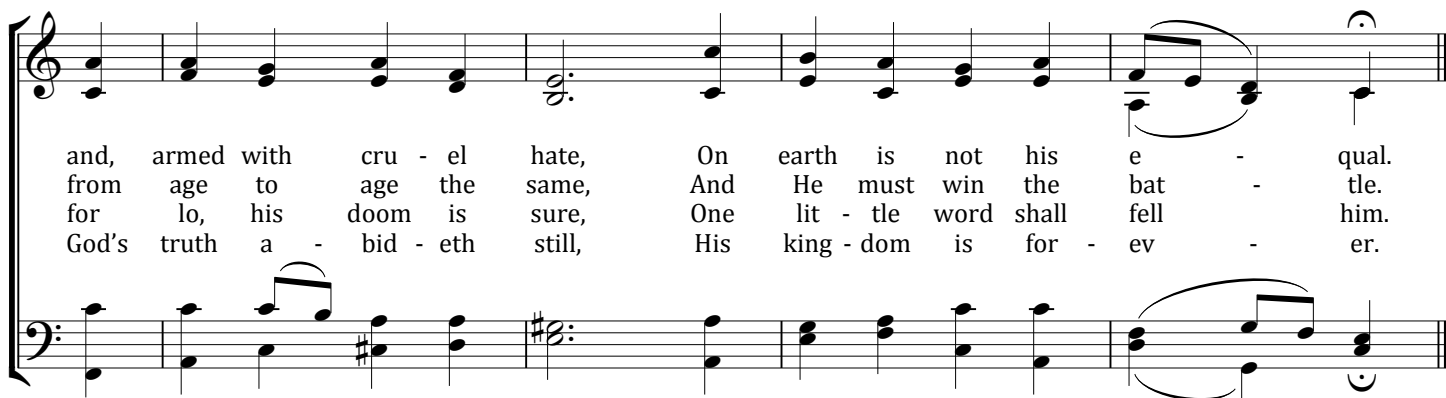
1. A might - y for - tress is our God, a bul - wark nev - er fail - ing;
2. Did we in our own strength con - fide, our striv - ing would be los - ing,
3. And though this world, with dev - ils filled, should threat - en to un - do us,
4. That word a - bove all earth - ly pow'rs, no thanks to them, a - bid - eth;



Our help - er He, a - mid the flood of mor - tal ills pre - vail - ing;
Were not the right Man on our side, the Man of God's own choos - ing;
We will not fear, for God hath willed His truth to tri - umph through us;
The Spir - it and the gifts are ours through Him Who with us sid - eth;



For still our an - cient foe doth seek to work us woe; His craft and pow'r are great,
Dost ask who that may be? Christ Je - sus, it is He; Lord Sab - a - oth, His Name,
The Prince of Dark - ness grim, we trem - ble not for him; His rage we can en - dure,
Let goods and kin - dred go, this mor - tal life al - so; The bod - y they may kill:



and, armed with cru - el hate, On earth is not his e - qual.
from age to age the same, And He must win the bat - tle.
for lo, his doom is sure, One lit - tle word shall fell him.
God's truth a - bid - eth still, His king - dom is for - ev - er.